

REPORT OF LOBBYIST EMPLOYER

(Government Code Section 86116)

1/9

or

REPORT OF LOBBYING COALITION

(2 Cal. Code of Regs. Section 18616.4)

FORM 635
1993

IMPORTANT: Lobbying Coalitions must attach a completed Form 635-C to this Report.

REPORT COVERS PERIOD FROM 01/01/2023 THROUGH 03/31/2023

CUMULATIVE PERIOD BEGINNING 01/01/2023

TYPE OR PRINT IN INK

For information required to be provided to you pursuant to the Information Practices Act of 1977, see [Information Manual on Lobbying Disclosure Provisions of the Political Reform Act](#).

FOR OFFICIAL USE ONLY

A

B

NAME OF FILER:

SONOMA COUNTY WATER AGENCY

BUSINESS ADDRESS: (Number and Street)

(City)

(State)

(Zip Code)

TELEPHONE NUMBER:

SANTA ROSA

CA

95403

PART I - LEGISLATIVE OR STATE AGENCY ADMINISTRATIVE ACTIONS ACTIVELY LOBBIED DURING THE PERIOD

(See instructions on reverse.)

See attached TEXT

If more space is needed, check box and attach continuation sheets.

SUMMARY OF PAYMENTS THIS PERIOD

A. Total Payments to In-House Employee Lobbyists (Part III, Section A, Column 1)	\$	<u>0.00</u>
B. Total Payments to Lobbying Firms (Part III, Section B, Column 4)	\$	<u>128488.13</u>
C. Total Activity Expenses (Part III, Section C)	\$	<u>0.00</u>
D. Total Other Payments to Influence (Part III, Section D)	\$	<u>7500.00</u>

GRAND TOTAL (A + B + C + D above) \$ 135988.13

E. Total Payments in Connection with PUC Activities (Part III, Section E) \$ 0.00

F. Campaign Contributions: Part IV completed and attached No campaign contributions made this period

VERIFICATION

I have used all reasonable diligence in preparing this Report. I have reviewed the Report and to the best of my knowledge the information contained herein and in the attached schedules is true and complete.

I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Executed on (Date)
04/19/2023

At (City and State)
Santa Rosa

By (Signature of Employer or Responsible Officer)
GRANT DAVIS

Name of Employer or Responsible Officer (Type or Print)
GRANT DAVIS

Title
GENERAL MANAGER

PERIOD COVERED: 01/01/2023 03/31/2023

NAME OF FILER: SONOMA COUNTY WATER AGENCY

PART II - PARTNERS, OWNERS, AND EMPLOYEES WHOSE "LOBBYIST REPORTS" (FORM 615) ARE ATTACHED TO THIS REPORT (See instructions on reverse.)

Name and Title	Name and Title

If more space is needed, check box and attach continuation sheets.

PART III - PAYMENTS MADE IN CONNECTION WITH LOBBYING ACTIVITIES

A. PAYMENTS TO IN-HOUSE EMPLOYEE LOBBYISTS (See instructions on reverse. Also enter the Amount This Period (Column 1) on Line A of the Summary of Payments section on page 1.)	(1) Amount This Period	(2) Cumulative Total To Date
	\$ 0.00	\$ 0.00

B. PAYMENTS TO LOBBYING FIRMS (Including Individual Contract Lobbyists)					
Name and Address of Lobbying Firm/Independent Contractor	(1) Fees & Retainers	(2) Reimbursements of Expenses	(3) Advances or Other Payments (attach explanation)	(4) Total This Period	(5) Cumulative Total to Date
CONSERVATION STRATEGY GROUP,LLC <u>Sacramento CA 95814</u>	2500.00	0.00	0.00	2500.00	2500.00
J Blonien A Professional Law Corp <u>Sacramento CA 95822</u>	4000.00	0.00	0.00	4000.00	4000.00
Pacific Policy Group <u>SACRAMENTO CA 95822</u>	24750.00	0.00	0.00	24750.00	24750.00
THORN RUN PARNTERS <u>WASHINGTON DC 20003</u>	33213.00	0.00	0.00	33213.00	33213.00
9B GROUP INC <u>WASHINGTON DC 20001</u>	12000.00	0.00	0.00	12000.00	12000.00

TOTAL THIS PERIOD (Column 4)

Also enter the total of Column 4 on Line B of the Summary of Payments section on page 1.

\$ 128488.13

If more space is needed, check box and attach continuation sheets

PERIOD COVERED: 01/01/2023 03/31/2023

NAME OF FILER: SONOMA COUNTY WATER AGENCY

C. ACTIVITY EXPENSES (See instructions on reverse.)

Date	Name and Address of Payee	Name and Official Position of Reportable Persons and Amount Benefiting Each		Description of Consideration	Total Amount of Activity
			\$		\$

<input type="checkbox"/> If more space is needed, check box and attach continuation sheets.	TOTAL SECTION C (Activity Expenses) Also enter the total of Section C on Line C of the Summary of Payments section on page 1.	\$	0.00
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D. OTHER PAYMENTS TO INFLUENCE LEGISLATIVE OR ADMINISTRATIVE ACTION

NOTE: State and local government agencies do not complete this section. Check box and complete Attachment Form 640 instead.

1. PAYMENTS TO LOBBYING COALITIONS (NOTE: You must attach a completed Form 630 to this Report.)	\$ <u>7500.00</u>	
	\$ <u>0.00</u>	
2. OTHER PAYMENTS		
	TOTAL SECTION D (1 + 2) Also enter the total of Section D on Line D of the Summary of Payments section on page 1.	\$ 0.00

E. PAYMENTS IN CONNECTION WITH ADMINISTRATIVE TESTIMONY IN RATEMAKING PROCEEDINGS BEFORE THE CALIFORNIA PUBLIC UTILITIES COMMISSION Also, enter the total of Section E on Line E of the Summary of Payments section on page 1. (See instructions on reverse.)	\$ 0.00
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PERIOD COVERED: 01/01/2023 03/31/2023

NAME OF FILER: SONOMA COUNTY WATER AGENCY

PART IV -- CAMPAIGN CONTRIBUTIONS MADE (Monetary and non-monetary campaign contributions of \$100 or more made to or on behalf of state candidates, elected state officers and any of their controlled committees, or committees supporting such candidates or officers must be reported in A or B below.)

A. If the contributions made by you during the period covered by this report, or by a committee you sponsor, are contained in a campaign disclosure statement which is on file with the Secretary of State, report the name of the committee and its identification number, if any, below.

Name of Major Donor or Recipient Committee Which Has Filed A Campaign Disclosure Statement: _____ Identification Number if Recipient Committee: _____

B. Contributions of \$100 or more which have not been reported on a campaign disclosure statement, including contributions made by an organization's sponsored committee, must be itemized below.

Date	Name of Recipient	I.D. Number if Committee	Amount
			\$
			\$
			\$
			\$
			\$
			\$
			\$
			\$
			\$
			\$
			\$

If more space is needed, check box and attach continuation sheets.

NOTE: Disclosure in this report does not relieve a filer of any obligation to file the campaign disclosure statements required by Gov. Code Section 84200, et seq.

PERIOD COVERED: 01/01/2023 03/31/2023

NAME OF FILER: SONOMA COUNTY WATER AGENCY

PART III - PAYMENTS MADE IN CONNECTION WITH LOBBYING ACTIVITIES

B. PAYMENTS TO LOBBYING FIRMS (Including Individual Contract Lobbyists)

Name and Address of Lobbying Firm/Independent Contractor	(1) Fees & Retainers	(2) Reimbursements of Expenses	(3) Advances or Other Payments (attach explanation)	(4) Total This Period	(5) Cumulative Total to Date
NATURAL RESOURCE RESULTS LLC WASHINGTON DC 20005	31500.00	0.00	0.00	31500.00	31500.00
VAN NESS FELDMAN WASHINGTON DC 20007	20525.13	0.00	0.00	20525.13	20525.13

TOTAL THIS PERIOD (Column 4)
Also enter the total of Column 4 on Line B of the Summary of Payments section on page 1.

\$ 128488.13

**ATTACHMENT FORM 630
PAYMENTS MADE TO LOBBYING COALITIONS**

(Attachment to Form 625 or 635)

**FORM 630
1990**

Period Covered 01/01/2023 Through 03/31/2023

Cumulative Period Beginning 01/01/2023

Name of Lobbying Firm or Lobbyist Employer Making Payments:
SONOMA COUNTY WATER AGENCY

Name and Business Address of Lobbying Coalition Receiving Payments	Amount Paid This Period	Cumulative Amount Paid Since January 1 of Biennial Legislative Session
CA Groundwater Coalition Azusa CA 91702	\$ 7500.00	\$ 7500.00

Attachment Form 640

(Attachment to Form 635 or Form 645)

CALIFORNIA
1993 FORM

640

7/9

PERIOD COVERED: 01/01/2023--03/31/2023

NAME OF FILER: SONOMA COUNTY WATER AGENCY

For Use By: A state or local government agency that qualifies as a lobbyist employer or a \$5,000 filer. Refer to the instructions on the cover page before completing this attachment.

Other Payments to Influence Legislative or Administrative Action:

1. Total payments for overhead expenses related to lobbying activity. <u>Report as a lump sum.</u>	\$ 0.00
2. Total payments to Lobbying Coalitions. <u>Report as a lump sum.</u>	\$ 7500.00
(Form 630 must be attached)	
3. Total payments of less than \$250 during the calendar quarter for lobbying activity (excluding overhead). <u>Report as a lump sum.</u>	\$ 0.00
4. Total payments of more than \$250 during the calendar quarter for lobbying activity (excluding overhead). Such payments must be itemized below.	\$ 0.00
5. Grand total of "Other Payments to Influence Legislative or Administrative Action." Also enter this total on the appropriate line of the Summary of Payments section on Page 1 of Form 635 or Form 645.	\$ 0.00

Itemize below payments of \$250 or more made during the quarter for lobbying activity. Provide the name and address of the payee, the amount paid during the quarter, and the cumulative amount paid to the payee since January 1 of the biennial legislative session covered by the report.

Also itemize dues or similar payments of \$250 or more made to an organization that makes expenditures equal to 10% of its total expenditures or \$15,000 or more in a calendar quarter to influence legislative or administrative action. Provide the organization's name and address, the amount paid to the organization during the quarter, and the cumulative amount paid to the organization since January 1 of the biennial legislative session covered by the report.

Name & Address of Payee	Amount This Quarter	Cumulative Amount Since January 1
[O] - ASSOCIATION OF CALIFORNIA WATER AGENCIES Sacramento CA 95814 Reference No: 9	\$ 0.00	\$ 0.00
[O] - CALIFORNIA ASSOCIATION OF SANITATION AGENCIES Sacramento CA 95814 Reference No: 10	\$ 0.00	\$ 0.00
[O] - CALIFORNIA SPECIAL DISTRICT ASSOCIATION Sacramento CA 95814 Reference No: 11	\$ 0.00	\$ 0.00
Subtotal of all payments itemized above	\$ 0.00	

If more space is needed, check box and attach continuation sheets.

TEXT ANNOTATION

PAGE 1

Schedule F635

Reference No:

Conservation Strategy Group - Pacific Policy Group Legislature: Climate Resilience funding,Drought Funding,AR/FIRO Funding,GSA Funding,Dam Safety Funding,AB 2201,AB 2142,AB 2133. J Blonien A Pro Law Corp - climate resilience,atmospheric river funding opportunities and budget.

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Schedule S640

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TEXT ANNOTATION

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Schedule S640

Reference No: 11